

# TIGER TALES

Mt. Tabor Elementary School



Week of September 11, 2023

Established in 1928

## Important Dates & Events:

- 5-15:** Salvation Army Food Drive      **15:** All Pro Dad
- 11-** Qdoba Spirit Night
- 12-** PTO Meeting 6-7
- 13-** *2 Hr Early Release Day*

### A Note From Mr. Hughes:

Progress reports were sent home with your child on Thursday, September 7th and the first quarter ends on Friday, September 29th.

Please contact your child's teacher if you have any questions or concerns about your student's academic performance. Parent-teacher conferences will be held on Tuesday, November 7th. This is a non-student day.

All Pro Dads is next Friday, September 15th at 7:00 a.m. in the cafeteria. Please RSVP on-line if you plan to attend. A big thanks to our All Pro Dads team captain and Mt. Tabor parent, Mr. Terry Blackford.

Wednesday, September 13th is an early release day for teacher and staff professional development. Dismissal will start at 12:20 p.m., after students have had lunch. Students will bring home their Chromebook and learn asynchronously that afternoon.

Our cross-country team continues to do a great job representing Mt. Tabor! There is practice Tuesday and a meet on Thursday. Have a wonderful weekend!

## Weekly Lunch Menu

### Monday:

- Mandarin Chicken w/ Fried Rice
- Turkey Sandwich Power Up
- Seasoned Broccoli & Lemon Butter
- Fresh Fruit

### Tuesday:

- Beef, Bean, & Rice Burrito
- Nacho Power Up Pack
- Steamed Corn
- Green Chili Refried Beans
- Fresh Fruit

### Wednesday:

- Juicy Cheeseburger- Local Grass Fed Beef
- Turkey Sandwich Power Up
- Seasoned Curly Fries
- Fresh Fruit

### Thursday:

- Spaghetti & Meatballs
- Bento Box- Hummus & Veggies
- Baby Carrots
- Seasoned Whole Green Beans
- Fresh Fruit

### Friday:

- Fruit & Yogurt Power Up Pack
- Sausage Gravy & Biscuit
- Tater Tots
- Fresh Fruit

### Offered Daily:

PB&J Sandwich, Side Garden Salad & Choice of Milk.

### School Contact Information

- Principal:** Scott Hughes  
**Assistant Principal:** Tim French  
**Office:** (812) 542-5507  
**Attendance:** (812) 542-7302  
**Safe School Hotline:** (812) 542-2230  
**Transportation:** (812) 542-4707  
**Tech Support:** (812) 542-4700



# Mr. French's Corner

**A B C**s Of Student Success

**E** is for EMPATHY.

Empathy is a person's ability to identify and feel others' concerns. Parents can help to develop this important virtue in many ways.

- Let your child know how pleased you feel when he or she behaves in a kind way.
- Point out positive differences made when children do kind acts, no matter how small.
- When reading with your child, ask how people in the books feel in their situations.
- Help your child identify how someone feels and then identify a way to help.

Source: *Building Moral Intelligence* by Michelle Borba

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## HIDDEN PICTURE TOUCHDOWN!

Can you find these hidden objects?



MEGAPHONE



PEANUT



PADDLE



TEACUP



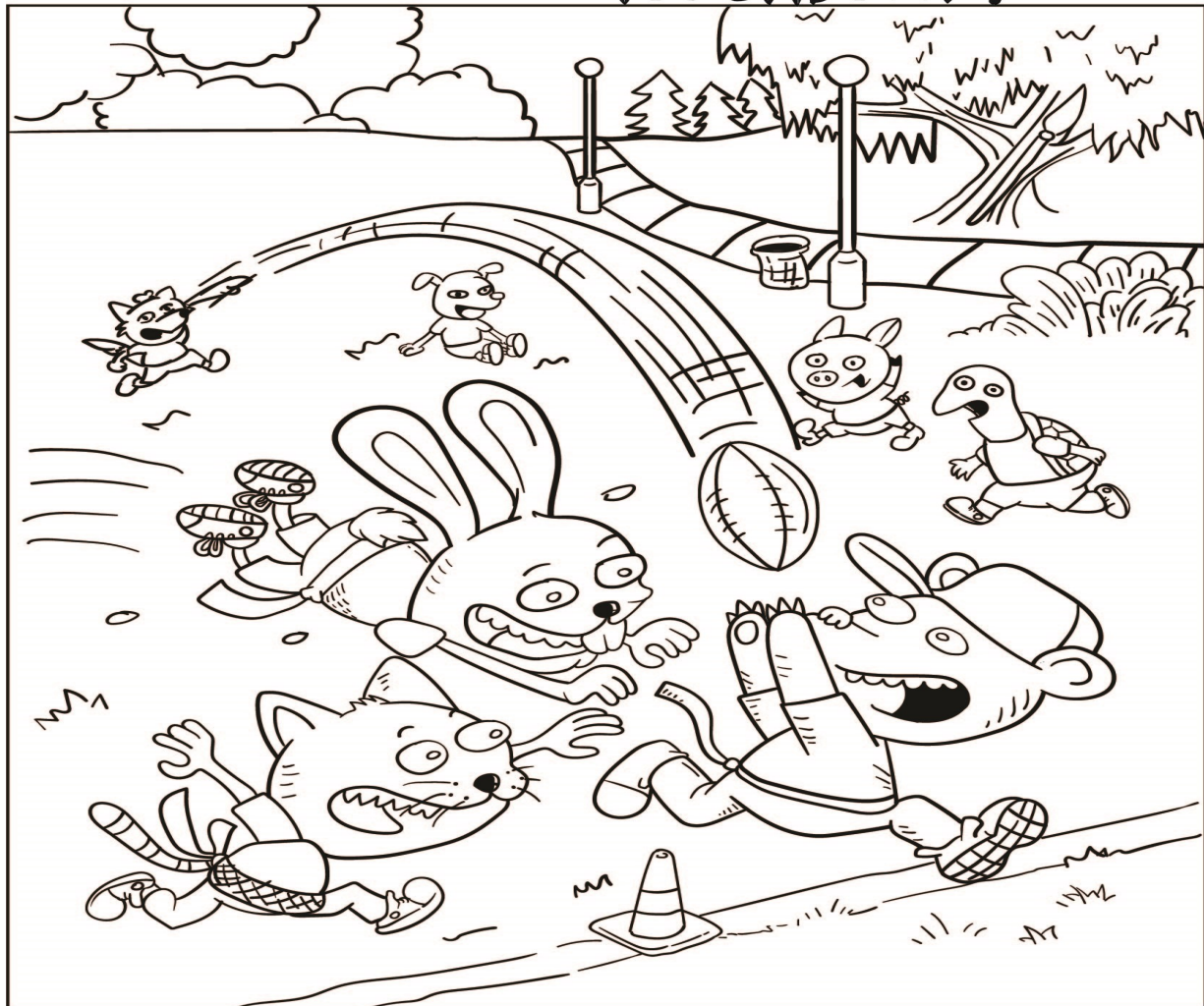
ACORN



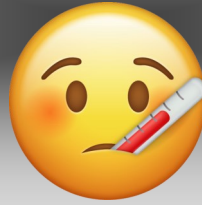
CROWN



BANANA



# Health Office Notes:



## New Albany High School Student Health Center



Same Day  
Appointments  
Available!  
**812-981-7452**

### Services Available:

- Testing for COVID, Strep, and Influenza, among others
- Ability to see the Nurse Practitioner who is able to treat and prescribe medications and have them sent to your pharmacy as appropriate
- Sports Physicals
- Sick Visits

### How can I sign my child up to see a Nurse Practitioner?

#### Online

- Go to [www.lifespringhealthsystems.org](http://www.lifespringhealthsystems.org)
- On the drop down menu in the top right corner of the page, click on "Intake Paperwork", then click on "School Based Health Services Intake". Complete all steps of the web-based form.
- If your student does not have an immediate need to be seen, but you would like to have the paperwork on file for future use: on the last question about what issues are going on, just type "submitting this for future use, if needed."

#### In person

- Parents/guardians may come by our office to fill out paperwork in person at any time (We are located down the hall from the main entrance, next to the nurse's office.)

Insurance accepted, but not required. A sliding fee scale is available. No one will be turned away.

*No payment required at time of service*

**AVAILABLE FROM 7:00 AM - 3:30 PM MONDAY THROUGH FRIDAY,  
WHEN SCHOOL IS IN SESSION**

Please Turn in your Health Care Action Plans if your student requires medication or medical intervention by the school nurse. Please Contact the health office if your child has an allergy or requires emergency medication and you have not had a healthcare action plan completed.

If you are new to Mt. Tabor and have not turned in an immunization record, or need a Religious Objection form completed, please contact the health office. 20 Day letters will be going home this week and you will have until Mid-September to turn in all updated / new immunizations.

We appreciate all you do to help keep our Tigers safe!

Allison Nestor, RN School Nurse

Phone: 812-981-7653

Fax: 812-542-4742

# QDOBA IS BRINGING FLAVOR TO OUR COMMUNITY



**FUNDRAISER FOR**

**MOUNT TABOR PTO**

**TUESDAY, SEPTEMBER 12, 4PM-8PM**

**4302 CHARLESTOWN RD  
NEW ALBANY, IN 47150**

**25% of sales donated**

Order online with the digital coupon on this flyer, or show this flyer in restaurant. Also valid on Catering orders.

**SCAN THIS QR CODE  
IN RESTAURANT**



**OR ENTER THIS  
COUPON CODE ONLINE  
QDOBAGIVES**



QDOBA commits to donating 25% of product sales (excluding any tax, delivery, gift card purchases and alcohol purchases) made lawfully and in accordance with this agreement to your organization. In order to receive a donation, your organization must reach the minimum sales amount of \$150. If this amount is not reached, your organization will not receive a check for the fundraiser. QDOBA reserves the right to withhold donations if QDOBA's fundraiser guidelines are violated or if your fundraiser website is abused and/or used in a manner not in accordance with this agreement. QDOBA Mexican Eats is a registered trademark of QDOBA Restaurant Corporation. ©QDOBA Restaurant Corporation 2023.

# PENNYOWAR

Monday September 11th - Friday September 22nd

**HOW TO PARTICIPATE:** Each grade level will compete against each other to collect the most points by the end! **ADD POINTS** to your grade's jar by adding pennies and paper bills! **SUBTRACT POINTS** from other grade's by adding silver coins to their jars!





**THE GRADE WITH THE HIGHEST POINTS GETS A TREAT OF PIZZA LUNCH!**

**THE GRADE WITH THE LOWEST POINTS GETS TRICKED!**






## HOW IT WORKS

### POSITIVE POINTS

-  EACH PENNY = +1 POINT
-  \$1 BILL = +100 POINTS
-  \$5 BILL = +500 POINTS
-  \$10 BILL = +1,000 POINTS

### NEGATIVE POINTS

-  NICKEL = -5 POINTS
-  DIME = -10 POINTS
-  QUARTER = -25 POINTS



**Monday  
September 11th -  
Friday  
September 22nd**





## **SALVATION ARM FOOD DRIVE:**

**Starting Tuesday we will begin a dry food drive to help the Salvation Army. The Salvation Army has indicated that their food levels are low and they need help NOW.**

**This food drive will start this Tuesday, Sept. 5th and end on Friday, Sept. 15th. Only non-perishable items can be accepted.**

**There will be two divisions, grades P-1, and 2-4. The winning class from each division, will win a cotton candy party!**

**Thanks, Mr. S. Burch's Class**

# **FOOD DRIVE**

# ALL PRO DAD

## CHAPTERS

All Pro Dad Chapters provide an opportunity for dads to spend quality time with their children that will strengthen their relationship. For one hour each month you'll get to join other dads and kids at school for a fun, memory-making event.

## Join Us

for our next meeting!

Location: Mt. Tabor

Date: September, 15<sup>th</sup>

Time: 7am

Notes: Join us on Friday, September 15<sup>th</sup> at 7am for a time of fun, discussion, doughnuts, and prizes.



Let us know if you will be attending.  
**RSVP using our QR code!**

FOLLOW US:  @AllProDad  @AllProDad  @allprodad



**earthcharter** | INDIANA



FLOYD COUNTY PARKS AND RECREATION IN  
PARTNERSHIP WITH EARTH CHARTER INDIANA  
PRESENTS

# Environmental Superheroes



**PICK 1 SESSION:  
9AM-12PM  
-OCT. 9-10 (GRADES K-2)  
-OCT. 11-12 (GRADES 3-5)**

**FREE!**  
**registration**  
**required**

**THIS MINI CAMP WILL  
TEACH CHILDREN  
ENVIRONMENTAL SCIENCE  
AND SUSTAINABILITY  
THROUGH HANDS-ON  
ACTIVITIES.**



**KEVIN HAMMERSMITH  
MEMORIAL PARK  
4400 LEWIS ENDRES PKWY.  
NEW ALBANY, IN, 47150**

**CALL 812-948-5360 OR EMAIL [PARKS@FLOYDCOUNTY.IN.GOV](mailto:PARKS@FLOYDCOUNTY.IN.GOV)**



FREE ADMISSION!!

MULTICULTURAL

# FESTIVAL

16, SEPT. 2023

5PM - 11:00PM



GAMES AREA  
FOR KIDS

JUEGOS  
PARA NIÑOS

TACOS  
TAMALES  
BRATS  
AGUAS FRESCA  
HOMEMADE  
DESSERTS  
HAMBURGERS  
GORDITAS  
ICE CREAM  
*AND MORE!!*



ENTERTAINMENT BY  
MEXICO LINDO  
RYAN ACADEMY OF IRISH DANCE  
BANDA de NORTENA MUSICA  
BELLARMINE BLUEGRASS  
MARIACHI ALEGRE



*AND MORE!!*

ST. MARY'S  
IGLESIA

SANTA MARIA

415 E. 8th St., New Albany  
[stmarysna.org](http://stmarysna.org)



License #

# Girls IN AVIATION DAY

A Women in Aviation International® Event

## COME JOIN THE FUN

**SEPTEMBER 23, 2023**

**12-4pm, Old Terminal Building at Bowman Field**

- If you are a young lady between the ages of 8-17, join us for a **FREE FUN FAMILY** event!
- Explore the airplanes on static display and aviation booths!
- Connect with professional women who are excited about aviation!
- **TWO** aviation scholarships will be awarded!

For more information visit: [waibluegrasschapter.org](http://waibluegrasschapter.org)

**Sponsored by:**  **EARTH RECYCLING**  
MONROE, LOUISIANA





FOR YOUTH DEVELOPMENT  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY

# STRONG SWIMMERS CONFIDENT KIDS

## Youth Swim Lessons FLOYD COUNTY YMCA

### Monday & Wednesday (8 classes)

Preschool (ages 3-5) and Youth (ages 6-12)

4-4:45pm (Levels 1-3)

5-5:45pm (Levels 1-3)

6-6:45pm (Levels 4-6)

Dates:

Sept. 6-27\* (7 classes)

Oct. 2-25

Oct. 30-Nov. 22

Nov. 27-Dec. 20

### Saturday (6 classes)

Preschool and Youth

9-9:45am (preschool only)

10-10:45am (Levels 1-3)

11-11:45am (Levels 4-6)

12-12:45pm (youth only)

Dates:

Oct. 21-Nov. 18\* (5 classes)

Dec. 2-16\* (3 classes)

### Parent/Child Classes (6 months-3 years)

Tuesday (6 classes)

5:30-6pm

6:05-6:35pm

Dates:

Sept. 19-Oct. 24

Nov. 7-Dec. 12

### Saturday (6 classes)

9:15-9:45am

10-10:30am

10:45-11:15am

11:30am-12pm

Dates:

Oct. 21-Nov. 18\* (5 classes)

Dec. 2-16\* (3 classes)

### Cost

6 class session:

\$47 (members)

\$86 (non-members)

8 class session:

\$62 (members)

\$114 (non-members)

REGISTER NOW



For Additional Information:

Katy Goodman

[kgoodman@ymcalouisville.org](mailto:kgoodman@ymcalouisville.org)

502.242.3108

[www.ymcalouisville.org](http://www.ymcalouisville.org)



# **YOUTH INDOOR FLAG FOOTBALL**

**\$50 PER  
PLAYER**

INCLUDES  
TEAM SHIRT,  
PADDED  
HELMET AND  
FLAGS

- PRACTICES WILL BEGIN THE WEEK OF OCTOBER 2 ON MONDAY OR FRIDAY - (ONE PRACTICE PER WEEK).
- GAMES WILL BEGIN THE WEEK OF OCTOBER 16, ON TUESDAY OR THURSDAY.
- GAMES WILL BE FOUR 10 MINUTE QUARTERS. VOLUNTEER COACHES NEEDED.

**BOYS & GIRLS  
AGES 4-6, 7-9  
& 10-12**

2043 SILVER STREET  
SILVER STREET PARK

**MORE INFORMATION:**

812-949-5448

[PARKS@CITYOFNEWALBANY.COM](mailto:PARKS@CITYOFNEWALBANY.COM)



**REGISTER TODAY!**



**BE A BLESSING 5K**



**SATURDAY, NOV. 4TH**  
at Sam Peden Community Park, New Albany at 9AM



**SPONSORED BY:**



**Momentum Title Agency**



**AML CONSTRUCTION**



Dr. Black's eye associates



ERNSTBERGER ORTHODONTICS

CALLISTUS SMITH AGENCY INC. Insurance Since 1947

German American Bank  
Banking | Insurance | Investments

Amanda Braden  
BROKER ASSOCIATE AT SCHULER BAUER REAL ESTATE

**ELECTRIC LLC**  
812-923-8772

Elder Advisers  
Pacers & Racers  
Striegel Family Dentistry



- Choose between a 5K or 1M Fun Run.
- Register as an individual or put together a team. Largest Team Award given at the end of the race.
- T-shirts & participation medals for runners. (not guaranteed if registered after Oct.15)
- All proceeds go toward feeding food-insecure, school-aged children in Floyd County.
- If you are interested in sponsoring this event, email [floydbiabevents@gmail.com](mailto:floydbiabevents@gmail.com)

Blessings in a Backpack Floyd County is a local non-profit that is dedicated to alleviating childhood hunger in Floyd County, Indiana. Through donations from the community, we work to eliminate food insecurity for school-aged children on the weekends & over breaks.

\* 100% of all donations go toward feeding hungry kids in the NAFCS District from Preschool through 6th Grade.



**BLESSINGS IN A BACKPACK**  
FLOYD COUNTY, INDIANA

# Future Bulldogs

# BASKETBALL

try-outs

Sunday

**OCT**

**1**

**LOCATION**

**NEW ALBANY  
HIGH SCHOOL GYM**

**TIMES**

**3RD-4TH GRADE - 1:00 - 2:30 PM**  
**5TH-6TH GRADE - 3:00 - 5:00 PM**  
**7TH-8TH GRADE - 5:30-7:30 PM**



SCAN ME

Open to any boys wanting to try out for a travel feeder system team. Players must try-out with their grade and must sign up via QR code. Selections will be made by 5:00 p.m. Monday, October 2nd and those players who made it notified. Practice will begin the first week of October and each individual team will get a schedule posted. Practices are mandatory and tournaments will begin in November. Players will be responsible for all payments for tournament fees, uniforms, and travel expenses. Uniform and tournament fees will be \$300 payable in two separate \$150 installments; one in October and one in November. Travel expenses will vary by team depending on the tournaments selected.