

# TIGER TALES

Mt. Tabor Elementary School



Week of May 29, 2023

Established in 1928

## Important Dates & Events:

29– NO SCHOOL; Memorial Day

31– Last Student Day



## A Note From Mr. Hughes:

Our students had an awesome field day today! The weather was perfect. A big thanks to our P.E. specialist, Mrs. Queen, and all the volunteers that helped make this such a fun day for our students.

We also had a big turnout for Doughnuts with Dad this morning. Thanks to our P.T.O. for providing this opportunity for our families.

A reminder that there is no school on Monday, May 29th due to the Memorial Day holiday. The last day of school for students is Wednesday, May 31st. Report cards (4th quarter) will be sent via U.S. Mail the week of June 5th.

Have a great weekend!!!

## Weekly Lunch Menu

### Monday:

- NO SCHOOL

### Tuesday:

- Crunchy Drumstick
- Grilled Cheese Sandwich
- Seasoned Baby Lima Beans
- Winter Broccoli Salad
- Fresh Fruit

### Wednesday:

- Chicken Pot Pie
- Crispy Chicken Salad
- Ranch Mashed Potatoes
- Glazed Carrots
- Fresh Fruit

### Offered Daily:

PB&J Sandwich, Side Garden Salad & Choice of Milk.



## School Contact Information

Principal: Scott Hughes

Assistant Principal: Tim French

Office: (812) 542-5507

Attendance: (812) 542-7302

Safe School Hotline: (812) 542-2230

Transportation: (812) 542-4707

Tech Support: (812) 542-4700



# Mr. French's Corner

To finish the year, we will focus on tips to help prevent summer learning loss. On average, students lose 17-34% of what they learned during the school year. The good news is you can help to prevent some of that learning loss with just a few small activities each day.

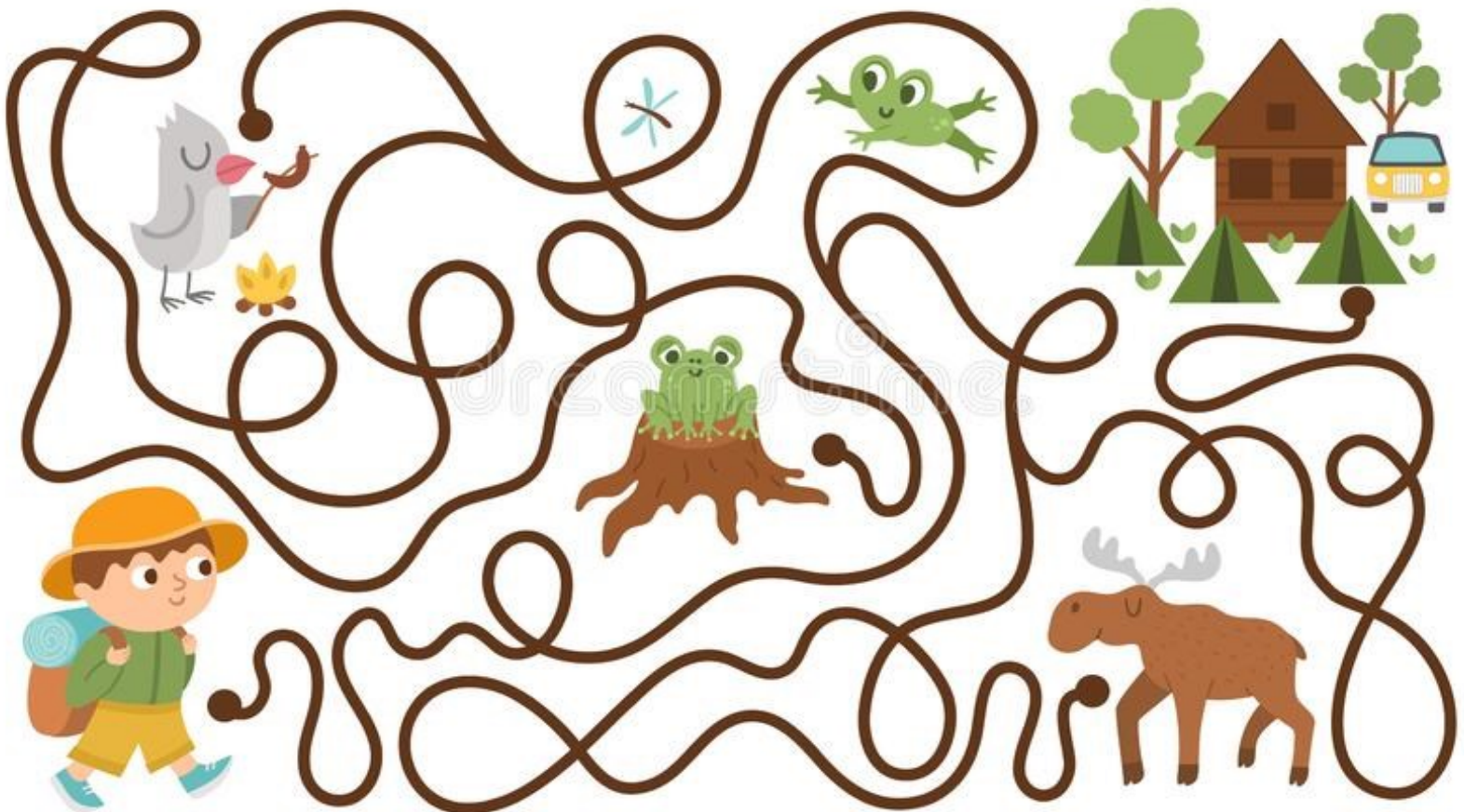
Tip #6-Know your student's areas of growth. If possible, reach out to your teacher or look at the report card to figure out where your student needs to improve.

## Thank you

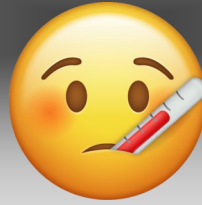
Mrs. Campbell would like to thank the New Albany Education Foundation for purchasing Scholastic News and Science Spin subscriptions as well as timers, social skills cards, and math manipulatives.



## HELP THE BOY GET TO THE CAMP



# Health Office Notes:



## The CARE Program



The Indiana Chapter of the American Academy of Pediatrics, with support from Indiana FSSA, has created the CARE Program to help address the mental health needs of children and adolescents throughout the state of Indiana.



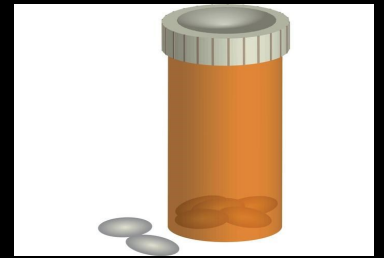
### The CARE Program:

- Connects children and their families to the mental health services they need
- Identifies barriers that impact a family's ability to engage in services and helps to remove those barriers
- Conducts follow-up interviews with participating families and documents their feedback

There are multiple ways to enroll a child into the CARE Program:

1. Complete the intake form here:  
<https://www.surveymonkey.com/r/CAREIntakeForm>
2. Scan the QR Code
3. Call the CARE Line

Call the **CARE** Line: **888-495-7271**



### Mandatory For ALL Student Athletes Attending Hazelwood or Scribner:

<https://docs.google.com/document/d/1x377mRTiNpe0Uxi0IEyTj0tqM40T-dGclxuCqtRsAMw/edit?usp=sharing>

### Covid Concerns

Please call the health office if your student or anyone in the home has potential symptoms of Covid and are considering a test OR if you have a pending test. We can help you determine whether or not your student should attend school.

Please report any positive students as soon as possible to our **NEW COVID HOTLINE: (812) 542-2270.**

You can call the nurse at (812) 981-7653 or email at [anestor@nafcs.org](mailto:anestor@nafcs.org) if you have any questions.

We appreciate all you do to help keep our Tigers safe!

-Allison Nestor, RN

# Our Place

Drug & Alcohol Education Services

*We will be offering painting classes this summer!*

Classes will be held on Tuesdays starting June 13<sup>th</sup>  
-June 27<sup>th</sup>

Kindergarten-Second grade will be 10:00-11:30  
an adult will be required to stay.

Third grade-Sixth grade will be 1-2:30.

Space is limited! The cost is \$10  
per class, you must email and  
prepay to reserve you spot.

Please email Christin Brown at  
[christin.brown.ourplace@gmail](mailto:christin.brown.ourplace@gmail.com)  
[.com](mailto:christin.brown.ourplace@gmail.com) or call 812-945-3400



# 2023 Junior Summer Camps

The Southern Indiana Tennis Center is pleased to offer junior coed summer camps for tennis and pickleball. All programs are set up in weekly 4-day camps, Monday thru Thursday. We have camps for kids ages 5 and up and for all playing levels from beginners to elite juniors. Clinics are led by experienced staff teaching professionals in a fun, instructional environment.

REGISTER TODAY!

812-288-8424

www.southernindianatennis.com

Southern Indiana Tennis Center  
6113 Appleleaf Lane, Sellersburg, IN 47172



# BULLDOLLS DANCE CAMP

8-10 JUNE

**SCHEDULE:**

THURSDAY: 5-8PM  
FRIDAY: 5-8PM  
SATURDAY: 9-12PM

K-8TH GRADES \$75 per dancer  
New Albany Aux Gym

REGISTER WITH QR CODE

Registration includes participation, crafts, clinic shirt and dance instruction/routine for the three days. Snacks/Water can be bought, lunch is NOT provided.

New Albany HS Auxiliary Gym  
1020 Vincennes Street, New Albany IN

More Information  
NABULLDOLLS18@GMAIL.COM



6/2/23, 7:59 AM

Mali - Suleiy Klustraiser - Outlook

FLOYD COUNTY HEALTH DEPARTMENT

# CLOTHES FOR KIDS DRIVE

APRIL 17TH - MAY 17TH, 2023

TAKING DONATIONS FOR GRADES K-12

ITEMS OF REQUEST

We ask that you please donate some of the following:  
New Socks, New Undergarments, Jeans, Shorts, T-shirts, Crew necks, Hoodies, Leggings, Sweatpants ect.

Locations:

Starbucks (Charlestown Rd.), Starbucks (State St.), Starlight Coffee (Floyds Knobs), Starlight Coffee (Grantline Rd.), Mickey's Coffee Shop (Vincennes Rd.)

(812) 542-2270

CLOTHES DRIVE



# CELEBRATE JUNETEENTH FREEDOM

CELEBRATE FREEDOM, CELEBRATE JUNETEENTH

- 3 ON 3 BASKETBALL
- FOOD TRUCKS
- BOUNCE HOUSES
- GAMES
- CRAFTS
- MUSIC
- BALLOONS
- FIRE PUP, CHASE & SKYE
- SPLASHPAD
- PLAYGROUND
- SKATE PARK
- INTERACTIVE LEARNING

FREE EVENT FOR ALL AGES!

JUNE 17, 2023  
10 AM-2 PM  
SILVER STREET PARK  
2043 SILVER STREET

**BASKETBALL:**

- BEGINS AT 9:00 AM
- COST: \$50 PER TEAM
- 20 MINUTE GAMES
- GRADES 3-4, 5-6, 7-8, 9-12 AND AGES 18 & UP
- 4 TEAMS PER AGE GROUP
- 4 PARTICIPANTS PER TEAM
- REGISTRATION DEADLINE IS MAY 21ST

SCAN TO REGISTER & MORE INFO





**Junior Achievement™**  
of Kentuckiana

**REGISTRATION  
NOW OPEN**

# JA SUMMER CAMP

**JUNE 5-7: BIZTOWN**  
**JUNE 8: FINANCE PARK**  
**10:00 AM - 3:00 PM**



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1401 W. Muhammad Ali Street  
Louisville, KY 40203  
*Ages 9-12-BIZTOWN*  
*Ages 13-15-FINANCE PARK*

An extension of our popular programs, JA BizTown and JA Finance Park Summer Camp is a dynamic, hands-on learning simulation for students ages 9-12 or 13-15. The camp is a fun and exciting program that engages students in business, entrepreneurship, and financial planning with state-of-the-art experiential learning.



**Summer**

SPONSORED BY:



**TO REGISTER AND FOR MORE  
INFORMATION CONTACT**  
Megan Willman  
502-569-9221  
mwillman@jaky.org



# TOPSOCCER



## The Outreach Program for Soccer

This is a recreational sports program for children and adults with intellectual, emotional, or physical disabilities offered only through local US Youth Soccer-affiliated soccer clubs.

**FREE**

SESSION 1: MAY 9 - JUNE 6  
SESSION 2: JUNE 27 - AUG 1  
SESSION 3: AUG 22 - SEPT 19  
No session on July 4th

**REGISTER NOW**



**SILVER STREET PARK**  
2043 SILVER ST  
NEW ALBANY, IN 47150

**\$50** per player  
Price includes hat and shirt

# BASEBALL LEAGUE

**About This League**  
A league dedicated to families that want extended baseball experience for their little ones as well as beginners!  
A 6 game schedule with one optional team practice per week.

Players are required to furnish their own helmet, bat, and glove.

We will follow the Little League Age Chart for our age groups.

**Billy Herman Ball Park**  
600 Scribner Dr. New Albany, IN 47150

**5 and 6 year olds**  
Coach pitch with batting tee option after 5 pitches

**7 and 8 year olds**  
Coach pitch - 3 strikes or 5 pitches

**Game Details**  
Games could be on Mon or Wed, varying by week. Games are 5 innings or 1:15 minutes, whichever comes first.  
Game dates: June 12/14, 19/21, 26/28  
July 10/12, 17/19, 24/26

More information 812-949-5448 parks@cityofnewalbany.com Register <https://tinyurl.com/5432d47j>

## New Albany Youth League Football

# Tackle Football Signups!

**K thru 6th Grade**  
\$100 registration fee due July 1st  
we supply everything except cleats.

For more information:  
nayflbulldogs@gmail.com  
502-299-3459

Follow us on facebook: NAYFL Junior Bulldogs

## NEW ALBANY HIGH SCHOOL

# Summer Soccer Camp

BOYS & GIRLS K - 8

**DATE JUNE 19-21**  
FROM 6 - 8 PM

**REGISTER TODAY!**

[WWW.BULLDOGSOCCERCAMP.NET](http://WWW.BULLDOGSOCCERCAMP.NET)

**NAHS Soccer Field | Green Valley Elem.**  
2230 Green Valley Rd, New Albany, IN

NEW ALBANY HIGH SCHOOL

# VOLLEYBALL CAMP 2023

JULY 17TH -  
JULY 19TH

INCOMING K-4TH  
9:30 - 11:00 AM

INCOMING 5TH-9TH  
11:30 - 1:00 PM

COST: \$40  
PLEASE MAKE CHECKS PAYABLE  
TO NEW ALBANY HIGH SCHOOL

[LINK TO REGISTER ONLINE](#)





# HEXA Youth Tennis Camp

Up to 12 Days of Summer Fun in Full Swing!

6 Local High Schools, 6 Professional High School Head Coaches, and Varsity Tennis Players from 6 Different Schools!



Grades 7-8

You Pick the Dates  
and Locations!

When: Mondays-Thursdays  
June 12-15, June 19-22, and July 10-13

Come to a handful of camp days, or  
come to all 12! Boys and Girls are  
Welcome.

## Locations and Time:

Camp will Occur from 4:30-5:45 PM  
Each Day, Rotating between the  
Following High School Tennis  
Courts: Floyd Central, New Albany,  
and Paoli (Use the Link to the right  
for Exact Dates/Locations)

\*We will supply beginners' rackets, tennis  
balls, cold water, and tennis fun each day!

## Sign Up by Friday, June 11!

Sign Up Via SignUpGenius  
(Link Below)

<https://www.signupgenius.com/go/70a0d48a4a62ca3f58-hexa#!>

Contact Coach Haviland  
(mhaviland@nafes.org) or Coach  
Goss (mgoss@nafes.org) for More  
Information

Updates/Announcements will  
be posted on Instagram @  
floydcentraltennis

## Fees, Plans, and Signups:

1-6 Days = \$50    7-12 Days = \$75  
\$25 for 2nd child/Free for 3rd family member

Provide Cash or Check (Made out to FCHS Boys'  
Tennis) at First Session Attended.  
No Need to Pay in Advance.

Camp T-Shirt  
Included!

Providence  
Paoli

Floyd Central  
North Harrison

Lanesville  
New Albany



## **Floyd Wrestling Club - Youth Camp** **July 11th, 12th and 13th 2023**

**Grades: K-5th, Both Boys & Girls**

**Where: Floyd Central High School Wrestling Room (Enter Door 2)**

**Time: 6:00-7:30**

\*Drop-off starts at 5:30 the 11th to complete Registration and to Sign Parent Waiver

\*There is limited spectator seating, therefore we ask that parents wait in the hall (if not dropped off), The Coaches will invite parents in at the end of the camp each night.

**What to Wear:** T-Shirt, Athletic Shorts and Wrestling Shoes (if you have them, if not please wear clear soled athletic shoes)

**Cost: \$40 Cash or Check** payable to the FWC... payment accepted on the 11th.

Sign-Up Link:

<https://docs.google.com/forms/d/1jCEi-eowCdpftMcsfbbVAgLuOVtDh-lwG1qrt6Nn9E/edit>

**What to Bring:** A water bottle and a great attitude!

**Coaches:** Coach Spine and Coach Hollis

**Wrestlers will be taught basics and fundamentals. This is guaranteed to be a fun-filled 3 nights!**



# 2023 GIRLS BASKETBALL SUMMER CAMP

JUNE 12-14

**INCOMING K-4TH  
9:00AM - 11:00AM**

**INCOMING 5TH-8TH  
11:30AM - 1:30PM**

**INCOMING K - 4th**  
**9:00AM - 11:00AM**



**INCOMING 5th - 8th**  
**11:30AM - 1:30PM**

**JUNE 12th - 14th**

**Participant Information**

Name: \_\_\_\_\_ Grade: \_\_\_\_\_ Birthday: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

School: \_\_\_\_\_

Shirt Size (circle one): YM YL AS AM AL XL 2XL

**Parent/Guardian Information**

Name: \_\_\_\_\_ Email Address: \_\_\_\_\_

Phone #: \_\_\_\_\_ Text Message: YES NO

**Payment Information - \$40 per athlete**

Cash \_\_\_\_\_ Check (check #) \_\_\_\_\_ Amount: \_\_\_\_\_

**Please make checks payable to: NAGBB Booster Club**

**Please read the following statement and sign below:**

*My daughter has permission to participate in the New Albany Girls Basketball Summer Camp. I have no knowledge of any physical impairment that would affect, or be affected by, my daughter's participation in this event. I specifically waive and release NAHS Lady Bulldog staff, players, school, corporation, NAGBB Booster Club or any other site from any liability for injuries sustained as a result of this camp.*

**Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_**