

Tiger Tales

Mt. Tabor Elementary School

Week of November 22, 2021

Established in 1928



Weekly Lunch Menu

Monday:

- Cheeseburger sliders, cheese stuffed Bosco sticks w/ marinara, or fruit & yogurt power up pack
- Baby carrots, cucumber slices, & potato smiles

Tuesday:

- Popcorn chicken w/ roll, beef fingers, or pizza power up pack
- Home-style mashed potatoes & vegetarian beans

Wednesday:

- Thanksgiving Break

Thursday:

- Thanksgiving Break

Friday:

- Thanksgiving Break

Offered Daily: PB&J Sandwich, Side Garden Salad, Seasonal Fruit Selection, & Choice of Milk

Important Dates & Events:

November

- **15th-Dec. 1st:** Texas Roadhouse Gift Card Fundraiser
- **15th-Dec. 3rd:** Salvation Army Food Drive
- **24-26th:** Thanksgiving Break!
- **27th:** Light Up New Albany

A Note From Mr. Hughes

Floyd County Basketball League tryouts are the week of November 22nd. All third and fourth grade boys and girls are eligible to tryout. The girls will tryout from 5:30-7:00 p.m. on Tuesday, November 30th and 7:00-8:30 on Thursday, December 2nd. The boys will tryout from 7:00-8:30 p.m. on Tuesday, November 30th and 5:30-7:00 p.m. on Thursday, December 2nd. Games start on Saturday, January 8th. The Tryout Notice and Permission Slip were sent home with students earlier in the week. There are extra permission slips in the school office.

Mt. Tabor is participating in the annual Salvation Army Holiday Food Drive. We will accept donations of canned goods and non-perishable food items until Friday, December 3rd. Boxes are set up outside the school office. This is a great way for our Mt. Tabor school family to support those in need in our community.

Progress reports (2nd quarter) were sent home with students on Thursday. If you have any questions regarding your child's progress, please contact your child's teacher. Thanksgiving break is November 24th – 26th. Have a wonderful weekend! Happy Thanksgiving!



School Contact Information

Principal: Scott Hughes

Assistant Principal: Tim French

Office: (812) 542-5507

Attendance: (812) 542-7302

Safe School Hotline: (812) 542-2230

Transportation: (812) 542-4707

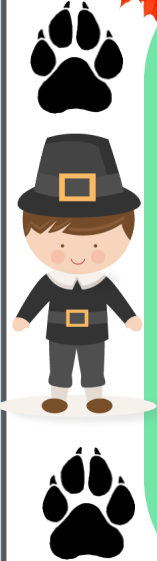
Tech Support: (812) 542-4700

Mr. French's Corner



Was "Nothing" your child's response to the question "What did you do at school today?"

- Instead of asking about the day as a whole, ask about math or lunchtime or recess or...
- Don't ask yes or no questions. Ask *What did you think...?* or *How did you decide...?*
- At dinnertime, ask each member of the family to tell the best and worst thing that happened that day. That opens the door to conversation, sharing experiences and tips for handling frustration, and emphasizing that something good happens every day.



Free Meals & Textbook Assistance Information

- Breakfast and lunch for all students are FREE for the 2021-22 school year!
- To receive textbook assistance, please fill out the free/reduced meal & textbook application: <https://loom.ly/FOXHti4>
- A la carte and second entrees are extra.

UPDATED

Clothing Items No Longer Needed

Thank you to our Mt. Tabor family for all the clothing donations we have received. At this time, we are no longer asking for donations due to the generous amount we have recently received.

Important Dates Cont.

December:

- **4th** - NAHS Christmas Mini Musical
- **4th** - Floyd Co. 4-H ELF Camp
- **15th** - Grinch Day & Legacy Pizza Night
- **17th** - Winter Parties

**Winter Break is
December 20th
through January 3rd!**



**Thanksgiving Break is
November 24-26th!**



The **NEW ALBANY THEATRE ARTS**
Production of



Disney
**BEAUTY
AND THE
BEAST**

THE BROADWAY MUSICAL

©Disney

MUSIC BY
Alan Menken
LYRICS BY
**Howard Ashman
& Tim Rice**
BOOK BY
Linda Woolverton
ORIGINALLY DIRECTED BY
Robert Jess Roth

ORIGINALLY PRODUCED BY
Disney Theatrical Productions

ORIGINAL MUSIC SUPERVISION
AND NEW ARRANGEMENTS BY
Michael Kosarin

DANCE MUSIC ARRANGEMENTS BY
Glen Kelly

ORHESTRATIONS BY
Danny Troob

The Academy Award-winning film comes back to the New Albany stage in this romantic and beloved take on the classic fairytale of Belle and an enchanted castle!

November 12, 19 and 20 at 7:30pm

November 13, 14 and 21 at 2:00pm

Adults \$12 • Seniors \$10 • Students \$6

Call the box office at 812-542-2290

or visit www.newalbanytheatrearts.org to reserve your tickets today!

Find us on Facebook **NEW ALBANY THEATRE ARTS** and Twitter **@nahstheatrearts**



BOX OFFICE
812-542-2290

BEAUTY AND THE BEAST is presented through special arrangement with Music Theatre International (MTI). All authorized performance materials are also supplied by MTI.
www.MTShows.com

MAYOR JEFF M. GAHAN
AND THE CITY OF NEW ALBANY

INVITE YOU TO JOIN US AT

LIGHT UP
NEW ALBANY

SATURDAY, NOVEMBER 27TH

STARTS AT 6:00PM IN BICENTENNIAL PARK

PERFORMANCES BY

THE DERBY CITY DRUM CORP.
NEW ALBANY HIGH SCHOOL THEATRE DEPARTMENT
UP-AND-COMING STAR ELLA UNRUH & MORE!

JOIN US FOR THE KICK OFF OF THE HOLIDAY SEASON AND EXPERIENCE THE MAGIC IN HISTORIC DOWNTOWN NEW ALBANY! COME ENJOY CRAFTS, COOKIES, FACE PAINTING, AND HOT COCOA WHILE WE LIGHT UP NEW ALBANY! AFTERWARDS, STICK AROUND TO MEET THE ONE AND ONLY SANTA CLAUS!

THANK YOU TO OUR ELVES AT



MAYOR JEFF M. GAHAN



BOX OFFICE
812-542-2290
NEW ALBANY HIGH SCHOOL
1020 Vincennes St
New Albany, IN 47150



Join New Albany Theatre Arts for the
67th Annual
Christmas Mini Musical
and
Breakfast with Santa

Saturday, December 4
at 10:00am

Reservations Required
\$12 Adults • \$10 Students

- **All-you-can-eat Pancakes and Sausage by Chris Cakes!**
- **Breakfast treats, coffee and hot chocolate**
- **Pictures with Santa and storytime with Mrs. Claus**
- **67th Annual Christmas Mini Musical Performance**
- **Carolers and more!**





Floyd Co. 4-H Jr. Leaders



Earth Loving Friends ELF Camp



Kindergarten through 4th Grade
Saturday, December 4, 2021

10:00 am – 3:00 pm

Georgetown Optimist Club

8260 IN-64

Georgetown, IN 47122



***Parents, have some time without the kids
to get your holiday shopping done or all
your gifts wrapped!

ELF Camp will teach your kids the importance of being an ELF,
that is, an *Earth Loving Friend*. The day will be filled with fun
lessons and crafts, teaching the importance of taking care of our
Earth and its resources. That special guest will make an appear-
ance to present each participant with their own ELF hat!



**Please bring your lunch and a drink
with your name on it.**

For more
information call
812-948-5470

Purdue University Cooperative Extension Service is an equal opportunity/equal access/affirmative action institution.
Please let us know if you need a reasonable accommodation to participate in this program.

Floyd Co. 4-H Jr.



Name _____ Birthdate _____ Circle Grade: K 1st 2nd 3rd 4th

Address _____ City _____ Zip _____

Primary Phone _____ Second Phone # _____ Male, Female, Prefer not to state _____

School _____ E-mail _____

Parent/Guardian Name _____ Phone # _____

Emergency Contact not listed above _____ Phone # _____

Ethnicity: Hispanic ___yes ___no White Black Native Indian or Alaskan Native

Pacific Islander Asian Prefer not to state

Residence: Rural under 10,000 Town/City 10,000-50,000 Central City more than 50,000

Farm Suburb of city more than 50,000

Military: No one in my family is serving in the military

I have a parent serving in the military I have a sibling serving in the military

Branch: Air Force Army DOD Civilian Marines Navy Active Duty

National Guard Reserves

Are there any allergies or health concerns the staff should be aware of _____

Registration Deadline is November, 29, 2021

Do not send registration and payment to school. Please send:

\$20 Payable to: *Floyd Co. 4-H Jr. Leaders*
Attn: ELF Camp
3000 Technology Avenue, L2110
New Albany, IN 47150

Find us on Facebook:

Purdue Extension Floyd County

Visit our website:

www.extension.purdue.edu/floyd

LIABILITY RELEASE STATEMENT: Development Liability Release I understand that participating in 4-H activities can involve certain risks to my child. Those risks may include injury or harm, including, but not limited to, bodily injury, disability, exposure to COVID-19 and other viruses and or illnesses, and death. During virtual 4-H activities, I understand that program staff are not providing supervision for my child during the online program, and the Released Parties do not have control over the information available through the internet or other electronic data sources beyond that which is a part of the 4-H activity. On behalf of my child I fully assume the inherent risks associated with my child participating in 4-H activities and assert that my child has chosen to participate in this program with my express approval. I hereby release and discharge Purdue University, The Trustees of Purdue University, the County Commissioners, the County Cooperative Extension Service, and each of their trustees, officers, appointees, agents, employees, and volunteers ("Released Parties") from all claims which my child or I might have for any injury or harm to my child, arising out of my child's participation in any activity related to the 4-H program, even if such injury or harm is caused by the negligence or fault of any of the Released Parties. I do not, however, release these individuals and entities from liability for intentional, willful or wanton acts and this release shall not be construed to include such acts.

PHOTO POLICY STATEMENT: I (we) grant permission to the 4-H Youth Development program to use videos or photographs of my (our) child for educational purposes or promotion of 4-H and/or Purdue Extension programs.

*Parent/Guardian Signature (required)

Date

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From the Nurse...



Thank you so much to our families for your patience and understanding during this Pandemic. We appreciate you! Here are a few points we want you to remember while your child is attending school:

- **Please notify the health office at 812-981-7653 if your child or a family member has a pending test.**
- **Please notify the health office if your child or someone in the household is exhibiting symptoms of Covid 19. We can give you guidance on whether or not your child should be in school at that time.**

Again, we appreciate your kindness and understanding during this unprecedented time. Please feel free to contact me via email at anestor@nafcs.org or call the health office at 812-981-7653.

Thank you,

Allison Nestor, RN